



**U.S. Department of Justice**

*United States Attorney  
District of Massachusetts*

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Main Reception: (617) 748-3100

United States Courthouse, Suite 9200  
1 Courthouse Way  
Boston, Massachusetts 02210

April 28, 2006

BY U.S. MAIL

Keith Halpern, Esq.  
4 Longfellow Place  
37<sup>th</sup> Floor  
Boston, MA 02114

Re: United States v. Richard Botchway  
Criminal No. 05-40035-FDS

Dear Mr. Halpern:

Pursuant to Fed. R. Crim. P. 16 and Rules 116.1(C) and 116.2 of the Local Rules of the United States District Court for the District of Massachusetts, the government provides the following additional automatic discovery in the above-referenced case:

Enclosed is a photocopy of the two-page cv of Joan DeMartino. Ms. DeMartino will testify in accordance with her report which has been provided to you.

Also enclosed is a photocopy of certified documents regarding Defendant's prior convictions. Please call the undersigned at 508 368-0105, if you have questions.

Very truly yours,

MICHAEL J. SULLIVAN  
United States Attorney

By: /s/David Hennessy  
David Hennessy  
Assistant U.S. Attorney

Enclosures

cc: Martin Castles (w/o enclosures)  
Clerk to the Honorable F. Dennis Saylor, IV